

# **Milli Muslim League**

## **Objective Resolution**

As the sovereignty belongs only to Allah (Subhanahu Wa Ta'ala) and He is the Supreme Power to rule this country. However, He has delegated the powers to the State of Pakistan through its people for being exercised within the limits prescribed by Him as a sacred trust. Moreover, the principles of democracy, freedom, equality, tolerance and social justice, as enunciated by Islam, shall be fully observed. All the Muslims shall be enabled to order their lives in the individual and collective spheres in accordance with the teachings of Islam as set out in the Holy Quran and Sunnah. Adequate provision and arrangements shall be made for the minorities to freely profess and practice their religions and develop their cultures.

All the units which are part of the state of Pakistan or the ones that may later become are necessarily to be part of the federation of Pakistan and they will be fully autonomous in their sphere of action and authorities attributed to them by the federation. Fundamental rights shall be guaranteed. They include equality of status, of opportunity and before law, social, economic and political justice, and freedom of thought, expression, belief, faith, worship and association, subject to law and public morality. Then adequate provisions shall be made to safeguard the legitimate interests of minorities and backward and depressed classes. Judiciary in the country shall be fully independent and free of any pressures in its decisions. The integrity of the territories of the federation, its independence and all its rights, including its sovereign rights on land, sea and air shall be safeguarded. The people of Pakistan may prosper and attain their rightful and honored place among the nations of the world and make their full contribution towards international peace and progress and happiness of humanity.

A sense of responsibility and accountability in front of Almighty Allah, the Sovereign, and His people, therefore, we are with the majority of Pakistan;

- with deep realization of sacrifices rendered for the sake of the independence;
- Having complete loyalty with the father of nation Quaid-e-Azam Muhammad Ali Jinnah's declaration that 'Pakistan would be a democratic republic based on Islam's social principles.'
- To be committed to the safety and security of this democratic republic which came into being as a result of people's untiring struggle against the tyranny and injustice;
- With the devotion to safeguard our political unity and integrity by developing a society based on equality through this new system.

### **Background (Why a new political party is needed)**

According to a saying of the Prophet (peace and blessings be upon him) narrated by Abu Huraira (may Allah be pleased with him) which means that the politics of Bani Isreal was led by their Prophets. When a Prophet among them would depart, another came as a replacement but the Prophet Muhammad (peace and blessings be upon him) told, as there won't be any Prophet after him, he would be followed by Caliphs.

The theme of the saying is that the politics is the work of Prophets and the Prophet Muhammad (peace and blessings be upon him) also quoted example from his predecessors in this regard. Bani Isreal has a long history and there came various phases of their ups and downs. There are details of Bani Isreal in the Holy Quran. Their incidents have great lessons for the Muslims today. From the aforementioned Hadith it comes to our knowledge that Holy Prophet (peace and blessings be upon him) himself remained engaged in political affairs of the state and taught so to his companions to follow the suit after him. It is actually a chain from Prophets to Caliphs. The Prophet would draw clear lines for the followers for their guidance in all spheres of lives. These lines are called the Prophet's *Millah*. By following these lines, the *Ummah* gets success and glory in this world as well as in the hereafter. In various matters of human life, politics is one of the most important fields. The Ummah is duty bound to submit its will to the Prophet (peace and blessings be upon him) in politics as it does in other affairs of its life. This was the Caliphs'

credit that they by doing politics and governance on the Prophetic lines established an exemplary system of social justice. They liberated humanity from the clutches of exploitive and unjust systems and had dominated Islam as a true steward of universal peace and harmony. The same politics of the Caliphs is the only panacea for the today's problems faced not only by the Ummah but the world at large. According to a Hadith of the Allah's Messenger (peace and blessings be upon him) quoted in Sunan Abi Dawood and narrated by Arbaaz bin Saaria (may Allah be pleased with him) which means that after the Prophet (peace and blessings be upon him) his Ummah would be surrounded by many problems of very serious nature and the only remedy available for them to get out of the swamp would be in following of the Prophet's path and that of his companions. This is the only way for the Ummah to rid all the ills and ails it faces today everywhere in the world. Today the Ummah's unity is seen nowhere, and its very existence is at stake. Despite being in great in number and having abundance in resources, it completely lacks vitality whatsoever. The major reason for this is blind following of the Western model by separation of religion from politics. Its immediate reversal is more than essential.

Politics means to assert control over the social evils, mischievous practices, arrest of decay, safeguarding the rights of the humans, and to make the society move on the right track of peace and prosperity by ensuring equality, justice, and fair-play at all levels of human life. Almighty Allah had sent His Prophets to accomplish this very responsibility and informed and enlightened them through divine knowledge (revelation) and provided proper guidance for practice. The Prophet (peace and blessings be upon him) best performed their duty of humans' purge and purification. In fact, the amelioration of humanity and societies is the true objective of politics. Today, unfortunately, in following of the west, the sphere of politics has been restricted to the elections and governance only which is not right. Government is one of the many institutions of the society, and its success is only possible if society's all sections are moving in the right direction. The government only has authority on law, and its functionaries try to control the state affairs through these powers.

If the people and their representative would have sense of accountability of all their deeds before their creator, they would truly know their rights and duties only then would totally avoid corruption and injustice. This was actually the essence of all Prophet's politics. The powerful people would not then snatch the rights and property of the weak and stability would be established in the society. Law obedience become easy in such societies and this is the way to maintain lasting peace in any society. Such societies then reach to the zenith of glory and prosperity.

The net result of abandoning of the Prophets' way of politics is that religion and politics have been totally divorced from one another and religion is painted as an obstacle in the way of progress. A system based on man's desires leading to unbridled freedom has created serious problems of peace in the world as man considers unfair means of earning and depriving others as one's just right. Though in today's world the terms like economic development, democratic rights apparently sound very inspiring but the mischief the world faces today is the crimes of the ones who introduced these systems and moved away from the Prophets' paths. They were the Greek philosophers.

The most painful part is that the Muslim world as a whole is totally oblivious to last Messenger's political vision as an asset which was inherited by the Caliphs and established model Islamic state on its bases. In all the Muslim countries the western system is considered as a role model, and they take pride in following the Western footprints. They are willing slaves and to get freedom from these systems is more than imperative.

Among the many reformers and leaders of Subcontinent, Allama Muhammad Iqbal and Quaid-e-Azam stand out. Their leadership stirred up the Muslim's thirst for freedom. Mr Iqbal presented the basis of the ideology of Pakistan, and Muhammad Ali Jinnah turned the theory into practice. Iqbal's vision of a state resembled the state of Madina. After getting this line, the Muslims of India struggled hard, and after countless sacrifices of lives and properties, Pakistan finally came into being with the special blessings of Allah (Subhanahu Wa Ta'ala).

But where we are standing today? Half of the country is already lost and in the remaining are disturbances and distrust of all types. Ideological clashes, sectarian wars, provincial and regional prejudices, class divisions, and violence in the name of religion, economic exploitation, and what not? And the only solution of all these problems is to establish a nation on the basis of ideology of Pakistan, *La ilha Illah Allah Muhammad ur Rasulullah*.

We already have the practical examples the Prophet's and Caliphs vision and wisdom of political and economic models and also a framework of an Islamic welfare state in the light of the Quaid's sayings. But all this is in the books while the Pakistan's state and society is completely devoid of them all. With Allah's Help with an objective to end these deprivations and to light the lamps of hope, we are starting our struggle as a new political force. In this programme of purge and correction, the primary document which is truly a beam of hope is the constitution of Pakistan in which a proper guideline to form an Islamic state is available, and in it, Quran and Sunnah have been considered the supreme of all the state laws. The irony is that instead of applying the constitution for the creation of an Islamic welfare state, the successive political leaders kept on amending the constitution for their personal gains rendering the document ineffectual. Any party which came to power instead of changing themselves changed the constitution thus deforming it badly. Almost all political parties have been involved in this crime.

Allama Iqbal and Quaid-e-Azam Muhammad Ali Jinnah presented Pakistan to the Muslims of Subcontinent as a gift. To know what actually the vision of the founder of Pakistan was and what kind of state he wanted out of this piece of land, one must see in his own words: "There is a special feature of the Islamic state which must not be overlooked. There, obedience is due to God and God alone, which takes practical shape in the observance of the Quranic principles and commands. In Islam, obedience is due neither to a king, nor to a parliament, nor to any other organization. It is the Quranic provisions which determine the limits of our freedom and restrictions in political and social spheres. In other words, the Islamic state is an agency for enforcement of the Quranic principles and injunctions."

In fact, this country is the greatest blessing of Allah Almighty and to complete it geographically and ideologically is our main agenda. Our goals are:

- To give doctrinal consciousness to the people of Pakistan;
- Develop them into a great nation on the basis of ideology of Pakistan;
- To help the perplexed, poor and wretched class of the society;
- To end the atmosphere of disorder and dissension and to establish peace, harmony and tranquility.

We want to enter politics as a mission for service and welfare. Majority of the politicians have taken politics as a business. Loot and plunder, pursuit of personal-interests, feudal system, and caste-based politics are the main ills of this system. Over 90 percent of the population has least role in politics. The “professional” politics have devoid the majority of their political wisdom. This is illusion on the name of ‘majority’. These less privileged, which is almost 90 percent of the country, is our main target and to bring them into the mainstream politics is our aim. Similarly, to end the use of monetary resources for political successes and to encourage the merit based political participation. We pray Allah (Subhanahu Wa Ta’ala) for help and have full trust in Him. *Hasbu Nallah wa Naimal Wakeel.*

## **Aims and Objective**

MML has set the following targets and objectives to achieve:

- 1- As the Islamic Republic of Pakistan’s state and society are, according to 1973 Constitution, under obligation that no legislation would be done contradictory to the Holy Quran and Sunnah, to make efforts, in this regard, inside and outside the parliament, to give the same a practical shape;
- 2- To fosterage of social values; peace, tolerance, brotherhood, humanity, social justice;
- 3- Protection of ideological, moral and civilization-related values;
- 4- To make Pakistan an Islamic welfare state in true spirit;

- 5- To induce the ideology of Pakistan into the minds of the citizens of the country;
- 6- To provide such a political atmosphere that the lower and lower middle class of the society could get their rights and to prepare them for public representation;
- 7- To revive Pakistan's esteem in the international arena and to build cordial relations with the brotherly Islamic countries;
- 8- To give the less privileged section of the country their due rights of equality, justice, health, and brotherhood under 1973 constitution and to empower the society's deprived and exploited class;
- 9- Achievement of 100 percent literacy rate by implementing a uniform education system and to make growth in education through scientific research;
- 10- Development and growth of industry and agriculture on sound basis to rid the country of external aids and debts;
- 11- To devise a strategy for the mainstreaming of the society's alienated people and the tribal population in an effective way;
- 12- Protection and provision of women's rights;
- 13- Protection and provision of minorities' rights;
- 14- To render moral, political and diplomatic support to Kashmiris struggle for their right of self-determination and to make efforts against the Indian atrocities in the valley;
- 15- To counter the evil of *takfeer* and *khawarij*, to educate the nation in this regard and to struggle for the elimination of sectarianism;
- 16- To formulate an independent, unambiguous and solid foreign policy which will be subservient to the national interests and that might be protective of the collective good of the Ummah;

## **Organizational structure of MML**

**Name:** Name of the political party will be Milli Muslim League

**Head Office:** Head office of the party will be in Lahore

**Flag:** The party will have its own specific flag formally recommended by its Central Executive Committee.

## **Terms for membership of MML**

Any person fulfilling the following terms and condition may become a member of the party:

- 1- Pakistani national;
- 2- Not declared mentally retarded by any authorized court;
- 3- Agrees with the constitution and manifesto of MML;
- 4- Is not against the ideology of Pakistan, its armed forces, its courts, and Islamic values;
- 5- Should fill the form attached with the constitution document and submit it to the office with Rs 100 registration fee.
- 6- The membership fee will be charged annually, and it will be considered renewal of any person membership;

## **Disqualification of membership/office**

- 1- Declared mentally retarded by any authorised court;
- 2- Anyone found propagating negativity against the ideology of Pakistan and Pakistan's institutions;
- 3- Anyone found conspiring against Pakistan, its people and government or found involved in any act of terrorism;
- 4- Anybody found fomenting sectarianism, or spreading provincial, ethnic, or linguistic poison in the country;
- 5- Found guilty of any moral or sexual crime;



- 6- Openly criticizes the party's aims and objectives, policies, decisions, or its leadership;
- 7- Illegible of membership or position as per the incumbent law of the land;

## **Rules and regulations**

- a) The party will perform its activities at federal level to create political awareness under 1973 constitution;
- b) The representation of MML will be on all levels; unit, union council, town, tehsil, district, division, province and federal;
- c) In ICT, a province-level party structure will be established;
- d) The party will also be organized at province-level in Azad Jammu-Kashmir and Gilgit-Baltistan;
- e) Organizational structure will also developed in all countries for the overseas Pakistani, as per constitution;

## **Organizational Structure**

The name of this political party will be Milli Muslim League and it will be a national level party. Its structure will be as follows:

**Federal body:** At federal level MML will have the following office-bearers

- 1- Chairman
- 2- President
- 3- Vice president
- 4- General Secretary
- 5- Joint Secretary
- 6- Finance Secretary

7- Information Secretary

**Provincial Body:** At provincial level the party will have the following structure:

1. Chairman
2. President
3. Vice president
4. General Secretary
5. Joint Secretary
6. Finance Secretary
7. Information Secretary

**Local Body:** With the approval of the Central Executive Committee, the organisational structure of the party will be established for administrative purposes at union council, town, tehsil, district, division levels. Central Executive Committee will do the responsibility of the selection of local level office-bearers.

## **Central Executive Committee (CEC)**

The Central Executive Committee of MML will be consisted of the following:

- 1- Federal office holders
- 2- Provincial office holders
- 3- Presidents and general secretaries of various wings of federal and provincial body
- 4- Any other person any time recommended by the president of MML

## **Powers and duties of CEC**

Central Executive Committee will have the followings powers and duties:

- 1- To issue policies and instructions at national level;

- 2- To work as supreme executive authority at national level;
- 3- To take necessary steps to ensure the effectiveness of the central level decisions;
- 4- To control and arrange the activities of the provincial and lower level bodies of the party;
- 5- To formulate the laws of audit and funds for the party's budget;
- 6- All the duties of the party's all levels of bodies will be assigned and attributed by the CEC.

## **Provincial Executive Committee (PEC)**

PEC will function as the Chief Executive Authority of provincial body of the party and will be consisted of the following office holders:

- 1- Provincial office-holders;
- 2- Presidents and general secretaries of various wings of the provincial and divisional level;
- 3- Any other person at any time recommended by the president of MML;

## **Powers and duties of PEC**

The meeting of PEC can be called by the president MML at any time at his own discretion however one meeting within three months is mandatory;

PEC will perform the following duties:

- 1- To assist the president for the performing of provincial level tasks;
- 2- Provision of policies and guidelines at provincial level;
- 3- To control all the activities of the party's lower level body;
- 4- Formation of sub-committees for special tasks

## Functions of the bodies

All the bodies of the party will perform the following duties to their best possible way:

- 1- Persuade the people to join MML;
- 2- To encourage the activities that may help in achieving the MML objectives;
- 3- To resolve the emerging issues and make decisions about them;
- 4- Membership campaigns will be launched at primary and UC level and all the information will be sent to the tehsil, district, division, provincial and central level bodies;
- 5- Will supervise all the activities of the lower level bodies and will also resolve their disputes;
- 6- Will work for the welfare of the people of the area;
- 7- Will perform rescue and relief activities instantly after any natural causality;
- 8- Work for the establishment and revival of basic structures of education and health;
- 9- In both sectors; education and health the duties will be performed through various sub-committees;
- 10- The Human rights committee of MML will perform its deities in relevant police stations to ensure assistance to the suppressed;
- 11- The Legal Aid Committee of MML will provide free legal assistance to the needy;
- 12- Provision of *muhatab* to do the audit of national and provincial level accounts of the body;
- 13- Will ensure the responsibilities attributed by the national and provincial authorities of the party;
- 14- The decision of CEC will be considered final if it comes in clash with any PEC or any lower boy level decisions;

## **Selection procedure of the office bearers**

- 1- CEC will appoint a Central Election Commissioner for four years of tenure;
  - 2- Central Election Commissioner will finalize the number of the members of Central Election Commission in consultation with the Chairman;
  - 3- Central Election Commissioner will appoint the members of Central Election Commission in consultation with the Chairman;
  - 4- Central Election Commissioner, in consultation with the Chairman, will appoint the election committees at provincial, divisional, district, tehsil and town levels;
  - 5- District Election Committees in consultation with Tehsil and town level election committees, will form election committees to work at UC level;
  - 6- Central Election Commission will perform similar to the State Election Commission and will be responsible at all levels of election commission/committees;
  - 7- MML Central Election Commission will formulate the rules for functioning of Elections which will be first get approval from the National Council and the CEC;
  - 8- The results of all level elections will be instantly announced by the Central Election Commission;
  - 9- Any victim will have the right to appeal before Central Election Commission against the reverent election committee.
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- A- The selection of the members of UC, tehsil, town will be done by the members of the related body;
  - B- The nomination of the district and divisional level position holder will be done by the president in consultation with CEC;
  - C- Provincial office-bearers will be elected by an electoral college consisted of office bearers of UC, town, tehsil, district, division levels;
  - D- Federal office-bearers will also be elected by an electoral college consisted of office bearers of town, tehsil, district, division levels;

- E- District level office-bearers will be elected by the office-bearers of UC, town and tehsil levels;
- F- Divisional level office-bearers will be elected by the an electoral college consisted of the office-bearers of UC, town and tehsil, district levels;
- G- Till the end of the elections of all level the office-bearer will continue working with their central and provincial level offices;

## **Eligibility for Office Bearers of MML**

Any person can become office bearer of MML and can contest election if he fulfills the following criteria:

- 1- Citizen of Pakistan;
- 2- Not declared disqualified by any court of law to become member of the Parliament or National Assembly;
- 3- Observes basic Islamic duties like prayers and fasting;
- 4- Not found guilty of any moral or sexual crime;
- 5- Criminal element, terrorist or facilitator;
- 6- Nor found involved in any activity aim of which may be to malign judiciary, armed forces, or the ideology of Pakistan;
- 7- General tenure of any position will be four years however, the CEC have the power to increase or decrease it.

## **Powers and duties of the Office Bearers**

All the provincial and subservient bodies will perform the duties assigned by the CEC and the president.

- 1- The powers and duties of Chairman:** He will perform the overall supervision of the party and may inform the party wherever he notices some issues;

## **2- The powers and duties of central president:**

- a) The president will be responsible of all the administrative affairs of the party and will settle the issues in consultation with CEC;
- b) On response to any complaint about any member or office bearer, he reserves the authority to suspend the office of that person without any formalities.
- c) He has the authority of any decision of provincial president;
- d) He has the power to nominate any person for any office in case of delay in elections;
- e) In case emergency, he can issue any suitable order;
- f) He is the power to make agreements, deals or any such collaborative activity with any other party;
- g) If the party is not functioning properly or becomes unstable, he has the authority to create an Executive Committee which may nominate or appoint office holders at all levels;
- h) If the president is unable to perform his duties for any reason whatsoever, any vice president or the person appointed by the Central Council may perform his tasks;

**3- The powers and duties of senior vice president:** Senior vice president and vice presidents will be bound to perform all the duties assigned by the president;

**4- The powers and duties of General Secretary:** He will perform his duties under the supervision of the president. He will be responsible for functioning of all the organizational tasks. He will perform the following duties:

- a) He will be perform all those tasks which will be necessary for the achievement of the objectives and mandatory for their implementation;
- b) He will issue instruction to the party office-holders, workers, members and followers in consultations with the president;
- c) Will be responsible for further delivery and circulation of the statements and instructions issued by the CEC and Central Council;

- d) In case of permanent inability of the president, he will perform the president's duties till the new president is not selected;
- e) He will forward the case of any office bear to the committee for due process;

#### **5- Joint Secretary:**

- a) Assistance to General Secretary
- b) Duties assigned by the president and Executive Committee

#### **6- Finance Secretary:**

Finance secretary will fulfill the following responsibilities:

- a) To open and run party accounts at all levels;
- b) To maintain complete accounts of funds and the expenditures;
- c) Presentation of monthly report to the higher level;

#### **7- Information Secretary:**

To deal all the matters related to media as per instruction of the president

## **Finances**

The party's funds, audit and accounts will be maintained in the following ways:

### **1- Fund fixed by the party**

- a) MML secures the authority to ask for funds to the lower level bodies at the time of any urgency;
- b) To run the day to day affairs of the party, to increase the income, to achieve the targets and implement the programmes, proper accounts of the funds will be maintained which will be under scrutiny of the auditors appointed by the PEC and CEC;

### **2- Opening, maintaining and running of accounts**

- a) Accounts will be open and run according to the laws and rules approved by CEC;



- b) Banks accounts of primary up to the national level bodies of the party will separately opened;
- c) The decisions of CEC about accounts opening will also be applicable to the bodies of provincial levels;
- d) Every organ of the party will be duty bound to present the details of its account to the national and provincial level organization four times in an year;
- e) The fiscal year of MML will be closed on 31 December every year however changes can be made by CEC in case of necessity;
- f) Every year on December 31, a complete income-expense detail sheet will be presented.

### **3- Collection of Funds**

- a) Funds for the party will be collected from the following sources:
  - I. Membership fee
  - II. Earning through publications
  - III. Donations from the members
  - IV. Earning from the assets
  - V. Donations from the public
- b) Other strategy to raise funding will be formulated by the CEC
- c) Provincial presidents and chainmen will constitute fund raising committees
- d) As per CEC and PEC instructions the lower bodies will also establish fund raising committees.

### **Amendment in the Constitution**

Central Executive Committee will have the authority to make any amendment in the party constitution

## **Tenure of the term**

- 1- All the office-bearers of all bodies will be in their offices for four years term;
- 2- The election/selection process of all the bodies will start 120 days before the end of the tenure of the previous and will consist of 30 days before the end of the tenure;
- 3- With approval of president, CEC the tenure of any specific organization or office-bearer may expanded as per requirement;

## **Specialized organizations**

- a) Various specialized bodies may be constituted for women, youth, minorities, laborers, traders, engineers, doctors, lawyers, religious scholars etc;
- b) Rules and regulations for the specialized bodies will be provided by the CEC;
- c) The specialized bodies will work in collaboration with the general bodies of the respective area.

# Zameema

Date \_\_\_\_\_ Unit \_\_\_\_\_ Sr No \_\_\_\_\_

(Sector/Block/village)

I \_\_\_\_\_ S/D/W/O \_\_\_\_\_ express my wish to become a member of MML. My necessary details are as follows:

Date of Birth \_\_\_\_\_ Qualification \_\_\_\_\_ Blood group \_\_\_\_\_ Designation \_\_\_\_\_

Department \_\_\_\_\_ Office/Business \_\_\_\_\_ Address \_\_\_\_\_

Mobile Number \_\_\_\_\_

President residential address \_\_\_\_\_

Phone Number \_\_\_\_\_

Permanent address \_\_\_\_\_

Phone Number \_\_\_\_\_

Email \_\_\_\_\_

Website \_\_\_\_\_

I have understood the constitution of MML and I commit that I will fully observe the constitution. Insha'Allah!

\_\_\_\_\_  
\_\_\_\_\_

Signatures of the applicant: -----

(Phone number and Mobile number of the person who introduced the applicant)