

CHARLES KURZMAN

CURRICULUM VITAE

April 10, 2024

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EDUCATION:

Ph.D., University of California at Berkeley, Department of Sociology, 1992.
M.A., University of California at Berkeley, Department of Sociology, 1987.
B.A. (Magna Cum Laude), Harvard University, Committee on Social Studies, 1986.

EMPLOYMENT:

Stadter Professor of Sociology, University of North Carolina at Chapel Hill, 2015-present.
Professor of Sociology, University of North Carolina at Chapel Hill, 2008-2015.
Associate Professor of Sociology, University of North Carolina at Chapel Hill, 2004-2008.
Visiting Member, Institute for Advanced Study, Princeton, NJ, School of Historical Studies, 2002-2003.
Assistant Professor of Sociology, University of North Carolina at Chapel Hill, 1998-2004.
Assistant Professor of Sociology, Georgia State University, Atlanta, 1994-1997.
Post-Doctoral Fellow, Center for Middle East Studies, University of California at Berkeley, 1993.

MONOGRAPHS:

The Missing Martyrs: Why There Are So Few Muslim Terrorists (New York, NY: Oxford University Press, 2011; Second Edition, updated for the age of ISIS, 2019).
Democracy Denied, 1905-1915: Intellectuals and the Fate of Democracy (Cambridge, MA: Harvard University Press, 2008).
The Unthinkable Revolution in Iran (Cambridge, MA: Harvard University Press, 2004). Translated into Persian by Mohammad Molla-Abbasi as *Enqelab-e Tasavor-Napazir dar Iran* (Tehran, Iran: Tarjomaan, 2019); by Mohammad Karimi as *Enqelab-e Na-Andishidani dar Iran* (Tehran, Iran: Soore Mehr, 2021); and by Ramin Karimian as *Nagehan Enqelab* (Tehran, Iran: Nashr-e Ney, 2021).

EDITED WORKS:

Editor, Special Issue on Understanding the Middle East Uprisings, *Mobilization*, Vol. 17, No. 4, December 2012, pp. 377-455.
Editor, Special Section on Social Scientific Studies of Terrorism, *Social Forces*, Vol. 84, No. 4, June 2006, pp. 1957-2046.
Second editor, with Michaelle Browers, *An Islamic Reformation?* (Lanham, MD: Lexington Books, 2004).
Editor, *Modernist Islam, 1840-1940: A Source-Book* (New York: Oxford University Press, 2002). Translated into Arabic as *Al-Islam wa'l-Tahdith: Mashru'at al-Tajdid fi'l-'Alam al-Islami, 1840-1940 M.* (Beirut, Lebanon: Markaz Nohoudh li'l-Dirasat wa'l-Buhuth, 2020).
Editor, *Liberal Islam: A Source-Book* (New York: Oxford University Press, 1998). Translated into Indonesian as *Wacana Islam Liberal: Pemikiran Islam Kontemporer tentang Isu-Isu Global* (Jakarta, Indonesia: Paramadina, 2001); translated into Arabic as *Al-Islam al-Liberali: Kitab Marja'i* (Beirut, Lebanon: EBDAA, 2017).

ARTICLES AND CHAPTERS:

- “When Do Muslims Vote Islamic?” first author with Didem Türkoğlu, in Fatma Müge Göçek and Gamze Evcimen, editors, *The I.B. Tauris Handbook of Sociology and the Middle East* (London: I.B. Tauris, 2022), pp. 163-174.
- “The Globalization of *Social Forces*.” *Social Forces*, Vol. 101, No. 1, September 2022, pp. 93-101.
- “The Global Wave of Constitutional Revolutions, 1905-1915,” in David Motadel, editor, *Revolutionary World: Global Upheaval in the Modern Age* (Cambridge, UK: Cambridge University Press, 2021), pp. 111-129.
- “Women’s Assessments of Gender Equality,” first author with Willa Dong, Brandon Gorman, Karam Hwang, Renee Ryberg, and Batool Zaidi, *Socius*, Vol. 5, September 2019, pp. 1-13.
- “Sociologies of Islam,” *Annual Review of Sociology*, Vol. 45, August 2019, pp. 265-277.
- “Who Doesn’t Want Democracy? A Multi-Level Analysis of Elite and Mass Attitudes,” third author with Brandon Gorman and Ijlal Naqvi, *Sociological Perspectives*, Vol. 62, No. 3, June 2019, pp. 261-281.
- “The Hidden Heritage of Arab Libraries: Online Catalogs and Institutional Barriers to Discoverability,” first author with John D. Martin III, *IFLA Journal* (International Federation of Library Associations and Institutions), Vol. 44, No. 4, December 2018, pp. 300-310.
- “Unruly Protest,” in Frédéric Volpi and James M. Jasper, editors, *Microfoundations of the Arab Uprisings* (Amsterdam, Netherlands: Amsterdam University Press, 2018), pp. 183-191.
- “Scholarly Attention and the Limited Internationalization of US Social Science,” *International Sociology*, Vol. 32, No. 6, November 2017, pp. 775-795.
- “Ideology and Threat Assessment: Law Enforcement Evaluation of Muslim and Right-Wing Extremism,” first author with Ahsan Kamal and Hajar Yazdiha, *Socius*, Vol. 3, April 2017, pp. 1-13.
- “After the Arab Spring: Do Muslims Vote Islamic Now?” first author with Didem Türkoğlu, *Journal of Democracy*, Vol. 26, No. 4, October 2015, pp. 100-109.
- “Muslim Modernities: Interdisciplinary Insights Across Time and Space,” first author with Bruce B. Lawrence, introduction to special issue on “Muslim Modernities,” *The Muslim World*, Vol. 105, No. 4, October 2015, pp. 440-445.
- “Powerblindness,” first author with Rajesh Ghoshal, Kristin Gibson, Clinton Key, Micah Roos, and Amber Wells, *Sociology Compass*, Vol. 8, No. 6, June 2014, pp. 718-730.
- “When Forecasts Fail: Unpredictability in Israeli-Palestinian Interaction,” first author with Aseem Hasnain, *Sociological Science*, Vol. 1, June 2014, pp. 239-259.
- “Islam and Global Politics” and “Islam’s Hard Edge.” Pp. 63-75 and 80-91 in Lawrence Pintak and Stephen Franklin, editors, *Islam for Journalists: A Primer on Covering Muslim Communities in America* (Columbia, MO: Donald W. Reynolds Journalism Institute, 2013).
Revised version published in Lawrence Pintak and Stephen Franklin, editors, *Islam for Journalists (and Everyone Else)* (Columbia, MO: Donald W. Reynolds Journalism Institute, 2017), Chaps. 4-5.
- “The Arab Spring Uncoiled,” introduction to special issue on Understanding the Middle East Uprisings, *Mobilization*, Vol. 17, No. 4, December 2012, pp. 377-390.
- “A revolução portuguesa de 1910 em perspectiva comparativa” (The Portuguese Revolution of 1910 in Comparative Perspective), in Maria Fernanda Rollo, editor, *I República e Republicanismo* (The First Republic and Republicanism) (Lisbon, Portugal: Assembleia da República, 2012), pp. 127-135.
- “Islamic Studies in U.S. Universities,” first author with Carl W. Ernst, *Review of Middle East Studies*, Vol. 46, No. 1, Summer 2011, pp. 24-46.
Revised version published in Seteney Shami and Cynthia Miller-Idriss, editors, *Middle East Studies for the New Millennium: Infrastructures of Knowledge* (New York: Social Science Research Council and New York University Press, 2016), pp. 320-348.
- “Muslim American Terrorism Since 9/11: Why So Rare?” first author with David Schanzer and Ebrahim Moosa, *The Muslim World*, Vol. 101, No. 3, July 2011, pp. 464-483.
- “Cultural Jiu-Jitsu and the Iranian Greens,” in Nader Hashemi and Danny Postel, editors, *The People Reloaded: The Green Movement and the Struggle for Iran’s Future* (New York: Melville House,

- 2011), pp. 7-17.
- “Mashrutiyat, Meşrutiyet, and Beyond: Intellectuals and the Constitutional Revolutions of 1905-12,” in Houchang Chehabi and Vanessa Martin, editors, *Iran’s Constitutional Revolution: Popular Politics, Cultural Transformations and Transnational Connections* (London: I.B. Tauris, 2010), pp. 277-290.
- Translated into Persian as “Mashrutiyat, Meshrutiyet, va Farasavi: Rowshanfekran va Enqelabat-e 1905-12/1284-91,” in Houchang Chehabi and Vanessa Martin, editors, *Enqelab-e Mashruteh-ye Iran* (Tehran, Iran: Parseh, 2014), pp. 447-474.
- “Who Are the Islamists?” first author with Ijlal Naqvi, in Carl W. Ernst and Richard C. Martin, editors, *Contemporary Islam Between Theory and Practice* (Columbia, SC: University of South Carolina Press, 2010), pp. 133-158.
- “Do Muslims Vote Democratic?” first author with Ijlal Naqvi, *Journal of Democracy*, Vol. 21, No. 2, April 2010, pp. 50-63.
- “For Export Only: Diffusion Professionals and Population Policy,” second author with Deborah Barrett and Suzanne Shanahan, *Social Forces*, Vol. 88, No. 3, March 2010, pp. 1183-1207.
- “A Feminist Generation in Iran?” *Iranian Studies*, Vol. 41, No. 3, June 2008, pp. 297-321.
- “Meaning-Making in Social Movements,” introduction to special section of the same name, *Anthropological Quarterly*, Vol. 81, No. 1, Winter 2008, pp. 5-15.
- “Celebrity Status,” first author with Chelise Anderson, Clinton Key, Youn Ok Lee, Mairead Moloney, Alexis Silver, and Maria W. Van Ryn, *Sociological Theory*, Vol. 25, No. 4, December 2007, pp. 347-367.
- “Dilemmas of Electoral Clientelism: Taiwan, 1993,” second author with Chin-Shou Wang, *International Political Science Review*, Vol. 28, No. 2, March 2007, pp. 225-245.
- “The Logistics: How to Buy Votes,” second author with Chin-Shou Wang, in Frederic Charles Schaffer, editor, *Elections for Sale: The Causes and Consequences of Vote Buying* (Boulder, CO: Lynne Rienner Publishers, 2007), pp. 61-78.
- “Welcome to World Peace,” second author with Neil Englehart, *Social Forces*, Vol. 84, No. 4, June 2006, pp. 1957-1967. Introduction to special section on Social Scientific Studies of Terrorism.
- “Weaving Iran Into the Tree of Nations,” *International Journal of Middle East Studies*, Vol. 37, No. 2, May 2005, pp. 137-166.
- “Globalizing Social Movement Theory: The Case of Eugenics,” second author with Deborah Barrett, *Theory and Society*, Vol. 33, No. 5, October 2004, pp. 487-527.
- Republished in Cyrus Ernesto Zirakzadeh, editor, *Social and Political Movements* (Thousand Oaks, CA: SAGE, 2011), Vol. 4, pp. 349-383.
- “Can Understanding Undermine Explanation? The Confused Experience of Revolution,” *Philosophy of the Social Sciences*, Vol. 34, No. 3, September 2004, pp. 328-351.
- “Intellectuals and Democratization, 1905-1912 and 1989-1996,” first author with Erin Leahey, *American Journal of Sociology*, Vol. 109, No. 4, January 2004, pp. 937-986.
- “Comparing Reformations,” first author with Michaelle Browsers, in Michaelle Browsers and Charles Kurzman, editors, *An Islamic Reformation?* (Lanham, MD: Lexington Books, 2004), pp. 1-17.
- “The Poststructuralist Consensus in Social Movement Theory,” in Jeff Goodwin and James Jasper, editors, *Rethinking Social Movements* (Lanham, MD: Rowman & Littlefield, 2004), pp. 111-120.
- “Social Movement Theory and Islamic Studies,” in Quintan Wiktorowicz, editor, *Islamic Activism: A Social Movement Theory Approach* (Bloomington: Indiana University Press, 2004), pp. 289-303.
- “The Qum Protests and the Coming of the Iranian Revolution, 1975 and 1978,” *Social Science History*, Vol. 27, No. 3, Fall 2003, pp. 287-325.
- Translated into Persian by Mohammad Karimi, *22 Bahman*, April 2017, pp. 1-72.
- “Pro-U.S. Fatwas,” *Middle East Policy*, Vol. 10, No. 3, Fall 2003, pp. 155-166.
- “Une déploration pour Mustafa. Les bases quotidiennes de l’activisme politique” (Mourning for Mustafa: The Everyday Bases of Political Activism), in Mounia Bennani-Chraïbi and Olivier Fillieule, editors, *Résistances et protestations dans les sociétés musulmanes* (Resistance and Protest in Muslim Societies) (Paris: Presses de Sciences Po, 2003), pp. 177-196.
- “Bin Laden and Other Thoroughly Modern Muslims,” *Contexts*, Vol. 1, No. 4, Fall-Winter 2002, pp. 13-20.

- Republished in Barry Rubin, editor, *Political Islam* (New York: Routledge, 2007), Vol. 1, pp. 136-146; Jeff Goodwin and James M. Jasper, editors, *The Contexts Reader* (New York: W. W. Norton, 2008), pp. 303-311; Frank J. Lechner and John Boli, editors, *The Globalization Reader*, 3rd edition (Malden, MA: Blackwell., 2008), pp. 353-357; Jeff Goodwin and James M. Jasper, editors, *The Social Movements Reader*, 2nd edition (Malden, MA: Wiley-Blackwell, 2009), pp. 84-90.
- “The Globalization of Rights in Islamic Discourse,” in Ali Mohammadi, editor, *Islam Encountering Globalization* (London: RoutledgeCurzon, 2002), pp. 131-155.
- “The Sociology of Intellectuals,” first author with Lynn Owens, *Annual Review of Sociology*, Vol. 28, 2002, pp. 63-90.
- “Democracy’s Effect on Economic Growth: A Pooled Time-Series Analysis, 1950-1980,” first author with Regina Werum and Ross E. Burkhart, *Studies in Comparative International Development*, Vol. 37, No. 1, Spring 2002, pp. 3-33.
- “Critics Within: Islamic Scholars’ Protests Against the Islamic State in Iran,” *International Journal of Politics, Culture, and Society*, Vol. 15, No. 2, Winter 2001, pp. 341-359.
Republished in Michaelle Browers and Charles Kurzman, editors, *An Islamic Reformation?* (Lanham, MD: Lexington Books, 2004), pp. 79-100; and Paul Luft and Colin Turner, editors, *Shi’ism* (London, UK: Routledge, 2008), volume 4, pp. 384-404.
- “Student Protests and the Stability of Gridlock in Khatami’s Iran,” *Journal of Iranian Research and Analysis*, Vol. 15, No. 2, November 1999, pp. 76-82.
Revised version published in *Journal of South Asian and Middle Eastern Studies*, Vol. 25, No. 4, Fall 2001, pp. 38-47.
- “Uzbekistan: The Invention of Nationalism in an Invented Nation,” *Critique: Journal for Critical Studies of the Middle East*, No. 15, Fall 1999, pp. 77-98.
- “Liberal Islam: Prospects and Challenges,” *Middle East Review of International Affairs*, Vol. 3, No. 3, September 1999, pp. 11-19.
Republished in *Forum Bosnae*, No. 2, March-April 1999, pp. 20-33 (in Bosnian); Ivan Lovrenović and Francis R. Jones, editors, *Life at the Crossroads* (Sarajevo, Bosnia and Herzegovina: Forum Bosnae, 2001), pp. 151-166; Barry Rubin, editor, *Revolutionaries and Reformers: Contemporary Islamist Movements in the Middle East* (Albany: State University of New York Press, 2003), pp. 191-201; *Studies in Islam* (New Delhi, India), Vol. 1, No. 1, 2004, pp. 39-54; *Iran Mehr*, September-October 2005, pp. 34-38 (in Persian); Barry Rubin, editor, *Political Islam* (New York: Routledge, 2007), Vol. 1, pp. 250-260; and Ingrid Creppell, Russell Hardin, and Stephen Macedo, editors, *Toleration on Trial* (Lanham, MD: Lexington Books, 2008), pp. 153-167.
- “Not Ready for Democracy? Theoretical and Historical Objections to the Concept of Prerequisites,” *Sociological Analysis* (Tirana, Albania), Vol. 1, No. 4, December 1998, pp. 1-12.
- “Soft on Satan: Challenges for Iranian-U.S. Relations,” *Middle East Policy*, Vol. 6, No. 1, June 1998, pp. 63-72.
Republished in Turkish as “ABD-Iran İlişkilerinde Sorunlar: Şeytan Konusu,” *Avrasya Dosyasi* (Eurasia Dossier), Vol. 5, No. 3, Fall 1999, pp. 360-372.
- “Waves of Democratization,” *Studies in Comparative International Development*, Vol. 33, No. 1, Spring 1998, pp. 42-64.
- “Organizational Opportunity and Social Movement Mobilization: A Comparative Analysis of Four Religious Social Movements,” *Mobilization*, Vol. 3, No. 1, Spring 1998, pp. 23-49.
- “Structural Opportunity and Perceived Opportunity in Social-Movement Theory: Evidence from the Iranian Revolution of 1979,” *American Sociological Review*, Vol. 61, No. 1, February 1996, pp. 153-170.
Republished in Doug McAdam and David A. Snow, editors, *Social Movements: Readings on their Emergence, Mobilization, and Dynamics* (Los Angeles, CA: Roxbury, 1997), pp. 66-79; excerpted in Jeff Goodwin and James Jasper, editors, *The Social Movements Reader: Cases and Concepts* (Malden, MA: Blackwell, 2003), pp. 38-48; Cyrus Ernesto Zirakzadeh, editor, *Social and Political Movements* (Thousand Oaks, CA: SAGE, 2011), Vol. 3, pp. 43-68. Translated into Persian by ‘Ali Fath-‘Ali Ashtiyani, 22

- Bahman*, No. 388, March 3, 2019, pp. 1-55.
- “Historiography of the Iranian Revolutionary Movement, 1977-1979,” *Journal of Iranian Studies*, Vol. 28, Nos. 1-2, Winter-Spring 1995, pp. 25-38.
Translated into Persian by Farhad Sasani, in Ja‘far Golshan Roghani, editor, *Darbarezeh-ye Tarikh-Negari-ye Enqelab-e Eslami* (On the Historiography of the Islamic Revolution) (Tehran, Iran: Sureh-ye Mehr, 2017), pp. 461-486.
- “A Dynamic View of Resources: Evidence from the Iranian Revolution,” *Research in Social Movements, Conflicts and Change*, Vol. 17, 1994, pp. 53-84.
Revised version published as “The Network Metaphor and the Mosque Network in Iran, 1978-1979,” in miriam cooke and Bruce Lawrence, editors, *Muslim Networks from Hajj to Hip Hop* (Chapel Hill: University of North Carolina Press, 2005), pp. 69-83.
Translated into Persian by Adeleh Haji Mirzaie, *22 Bahman*, December 17, 2017, pp. 1-61.
- “Epistemology and the Sociology of Knowledge,” *Philosophy of the Social Sciences*, Vol. 24, No. 3, 1994, pp. 267-290.
- “Convincing Sociologists: Ideals and Interests in the Sociology of Knowledge,” in Michael Burawoy et al., *Ethnography Unbound: Power and Resistance in the Modern Metropolis* (Berkeley: University of California Press, 1991), pp. 250-268.
- “The Rhetoric of Science: Strategies for Logical Leaping,” *Berkeley Journal of Sociology*, Vol. 33, 1988, pp. 131-158.

ENCYCLOPEDIA ENTRIES:

- “Liberalism,” “Modernism and Modernity,” and “Secularism,” in Richard C. Martin, ed., *Encyclopedia of Islam and the Muslim World*, 2nd Edition (Farmington Hills, MI: Gale, 2016), Vol. 2, pp. 662, 731-3, 1028-9.
- “Liberalism” and “Modernism,” in Gerhard Bowering, editor, *Encyclopedia of Islamic Political Thought* (Princeton, NJ: Princeton University Press, 2012), pp. 314-315, 350-351.
- “Islamic Movements,” in John L. Esposito, editor, *Encyclopedia of the Islamic World* (New York: Oxford University Press, 2009), Vol. 3, pp. 155-157.
- “Sociology, Voluntaristic vs. Structuralist,” in William A. Darity, Jr., editor, *International Encyclopedia of the Social Sciences*, 2nd edition (Detroit, MI: Macmillan Reference USA, 2008), Vol. 8, pp. 17-18.
- “Reform: Islamic Reform,” in Maryanne Cline Horowitz, editor, *New Dictionary of the History of Ideas* (New York: Charles Scribner’s Sons, 2005), pp. 2028-2029.
- “Liberalism,” “Modern Thought,” “Modernism,” and “Secularism, Islamic,” in Richard C. Martin, editor, *Encyclopedia of Islam and the Muslim World* (New York: Macmillan Reference USA, 2004), Vol. 1, p. 413, Vol. 2, pp. 456, 467-472, 614-615.
- “Liberalism,” in John L. Esposito, editor, *The Oxford Dictionary of Islam* (New York: Oxford University Press, 2003), pp. 180-181.

SHORT PIECES:

- Opinion pieces and blogs at <http://kurzman.unc.edu>.
- “The State of the Canon: Sociological Theory Syllabi in the United States,” *Perspectives: Newsletter of the American Sociological Association Theory Section*, August 29, 2022.
- “Muslim-American Involvement with Violent Extremism, 2001-2020,” Triangle Center on Terrorism and Homeland Security, January 14, 2021.
- “Muslim-American Involvement in Violent Extremism, 2001-2019,” Triangle Center on Terrorism and Homeland Security, January 21, 2020.
- “What Terror Experts Can Learn From Public Health Experts,” *Foreign Policy*, September 28, 2019.
- “Muslim-American Involvement in Violent Extremism, 2001-2018,” Triangle Center on Terrorism and Homeland Security, January 22, 2019.
- “Muslim-American Involvement with Violent Extremism, 2017,” Triangle Center on Terrorism and

- Homeland Security, January 18, 2018.
- “Muslim-American Involvement with Violent Extremism, 2016,” Triangle Center on Terrorism and Homeland Security, January 26, 2017.
- “Muslim-American Involvement in Violent Extremism, 2015,” Triangle Center on Terrorism and Homeland Security, February 2, 2016.
- “The Challenge and Promise of Using Community Policing Strategies to Prevent Violent Extremism,” second author with David Schanzer, Jessica Toliver, and Elizabeth Miller, Triangle Center on Terrorism and Homeland Security, January 2016.
- “Terrorism Cases Involving Muslim-Americans, 2014,” Triangle Center on Terrorism and Homeland Security, February 9, 2015.
- “Muslim-American Terrorism in 2013,” Triangle Center on Terrorism and Homeland Security, February 5, 2014.
- “Winter Without Spring,” *Contexts*, Vol. 12, No. 2, Spring 2013, pp. 14-15.
- “Muslim-American Terrorism: Declining Further,” Triangle Center on Terrorism and Homeland Security, February 1, 2013.
- “Muslim-American Terrorism in the Decade Since 9/11,” Triangle Center on Terrorism and Homeland Security, February 8, 2012.
- “The Arab Spring: Ideals of the Iranian Green Movement, Methods of the Iranian Revolution,” *International Journal of Middle East Studies*, Vol. 44, No. 1, February 2012, pp. 162-165.
- “Why Is It So Hard to Find a Suicide Bomber These Days?” *Foreign Policy*, No. 188, September-October 2011, pp. 59-64.
- “Muslim-American Terrorism Since 9/11: An Accounting,” Triangle Center on Terrorism and Homeland Security, February 2, 2011.
- “The Islamists Are Not Coming,” first author with Ijlal Naqvi, *Foreign Policy*, No. 177, January/February 2010, p. 34.
- “Anti-Terror Lessons of Muslim-Americans,” second author with David Schanzer and Ebrahim Moosa, report prepared for the National Institute of Justice, January 6, 2010.
- “Cross-Regional Approaches to Middle East Studies,” *Middle East Studies Association Bulletin*, Vol. 41, No. 1, June 2007, pp. 24-29.
- “Recovering the History of Modernist Islam,” *ISIM Newsletter* (International Institute for the Study of Islam in the Modern World, Leiden, Netherlands), June 2003.

AWARDS, GRANTS, AND CONTRACTS:

- U.S. Department of Education, Office of Post-Secondary Education, National Resource Center and Foreign Language and Area Studies awards (Title VI Program), North Carolina Consortium for Middle East Studies, 2022-2026.
- Graduate Student Mentoring Award, Department of Sociology, UNC-Chapel Hill, 2021.
- U.S. Department of Education, Office of Post-Secondary Education, National Resource Center (Title VI Program), Duke-UNC Consortium for Middle East Studies, 2018-2022.
- Carnegie Corporation of New York, “Arab Public Data Initiative,” 2017-2020, 2021-2022, and 2023-2025.
- U.S. Department of Education, Office of Post-Secondary Education, National Resource Center and Foreign Language and Area Studies awards (Title VI Program), Duke-UNC Consortium for Middle East Studies, 2014-2018.
- Mellon Foundation, “Middle East Library Partnership Project,” 2014-2015.
- Carnegie Corporation of New York, “Carnegie Fellowships in Support of Arab Region Social Science,” co-principal investigator with Carl W. Ernst, 2014-2017.
- National Institute of Justice, “Countering Violent Extremism: Effective Policing Practices for Cooperation with Muslim-American Communities,” co-principal investigator with David Schanzer, 2013-2015.
- Henry Luce Foundation, “Islamic Political Parties,” 2013-2014.
- National Science Foundation, Sociology Program, “Shifts in Scholarly Attention among World Regions,” 2011-2013.

Elected Member, American Society for the Study of Religion, 2011.

U.S. Department of Education, Office of Post-Secondary Education, National Resource Center and Foreign Language and Area Studies awards (Title VI Program), Duke-UNC Consortium for Middle East Studies, 2010-2014.

Social Science Research Council, "Islamic Studies in the United States," co-principal investigator with Carl Ernst, 2009-2010.

National Science Foundation, Human and Social Dynamics Program, "Dynamic Patterning in Conflict Behavior Between States and Non-State Actors," co-principal investigator with Mark Crescenzi and Robert Jenkins, 2008-2010.

Carnegie Corporation of New York, "Modernist Islam," 2008-2009.

Social Science Research Council, Dissertation Proposal Development Fellowship Program, "Muslim Modernities," co-director with Bruce B. Lawrence, 2008.

University of North Carolina at Chapel Hill, Reynolds Research Fellowship, 2008.

National Institute of Justice, "Anti-Terror Lessons of American Muslim Communities," co-principal investigator with David Schanzer and Ebrahim Moosa, 2007-2009.

United States Institute of Peace, "Islamist Participation in Parliamentary Elections," 2007-2008.

University of North Carolina at Chapel Hill, Latané Fund Multidisciplinary Seed Grant, "Assessing Violent Conflicts between States and Non-State Actors," co-principal investigator with Mark Crescenzi and Robert Jenkins, 2005-2006.

University of North Carolina at Chapel Hill, Spray-Randleigh Fellowship, 2004-2005.

Mellon Foundation and Carolina Population Center, University of North Carolina at Chapel Hill "Iranian Population Growth, Urbanization, and Women's Education," 2002-2003.

American Sociological Association, Fund for the Advancement of the Discipline, "Islamist Networks," co-principal investigator with Quintan Wiktorowicz, 2002.

Mellon Foundation and University Center for International Studies, University of North Carolina at Chapel Hill, "Women's Higher Education and Population Growth in Iran," 2001.

University of North Carolina at Chapel Hill, Institute for the Arts and Humanities Faculty Fellowship, 2001.

National Science Foundation, Sociology Program, "Business Community Support for New Democracies," 2000-2002.

North Carolina Networking Initiative, "Teleconferencing Islamic Studies," co-principal investigator with Carl Ernst, 2000-2001, 2001-2002.

University of North Carolina at Chapel Hill, Favorite Faculty Award, Senior Class of 2000, 2000.

Rockefeller Foundation Research Grant, "Modernist Islam Translation Project," 1999-2000.

IBM/UNC Curricular Innovation Grant, "Islamic Studies Curricular Resources Website," co-principal investigator with Carl Ernst, 1999-2000.

University of North Carolina at Chapel Hill, Junior Faculty Development Award, 1998.

University of North Carolina at Chapel Hill, Ueltschi Service Learning Course Development Grant, 1998.

University of North Carolina at Chapel Hill, University Research Council Faculty Grants, 1998 and 1999.

Georgia Division of Family and Children Services, "Georgia Welfare Reform: Impact Assessment," co-principal investigator with Gary Henry, 1998-2001 (my status switched to Consultant after the submission of the grant application in December 1997).

U.S. Department of Education, Fulbright-Hays Travel-Study Fellowship, "Uzbekistan in the Post-Soviet Era," 1997.

American Sociological Association, Spivack Award in Applied Sociology, "The Effects of Welfare Reform on the Homeless Population of Atlanta," 1997.

Georgia State University, Instructional Improvement Grants, "Service-Learning," 1994, 1995.

Georgia State University, Research Initiation Grant, "Liberal Islam," 1994.

Phi Beta Kappa, University of California at Berkeley, Dissertation Fellowship, 1991.

MacArthur Interdisciplinary Group for International Security Studies, Institute of International Studies, University of California at Berkeley, Dissertation Fellowship, 1989-1990.

National Science Foundation, Graduate Fellowship, 1986-1989.

Phi Beta Kappa, Alpha of Massachusetts, 1986.
 Harvard College Scholarship, 1984, 1986.
 National Merit Scholarship, 1982.

PROFESSIONAL WORK:

Founder and coordinator, Middle East Sociology Working Group, 2007-present.
 Middle East Studies Association, social science dissertation award committee, 2004-2005; nominating committee, 2006; program committee, 2008, 2011; board of directors, 2013-2016; task force on civil and human rights, 2016-2017.
 North Carolina Consortium for Middle East Studies, director, 2010-2023.
 Center for Middle East and Islamic Studies, University of North Carolina at Chapel Hill, associate director, 2003-2006; faculty advisory board member, 2006-present; co-director, 2010-2022.
 Carolina Seminar on Comparative Islamic Studies, co-director, 1998-2016.
 Carolina Seminar on Middle East Studies, co-director, 2016-2023.
 American Institute of Iranian Studies, trustee-at-large, 2007-2014.
 Center for Iranian Research and Analysis, executive board member, 1997-2003.
 Editorial boards: *American Journal of Sociology*, 2007-2009; *Berkeley Journal of Sociology*, 1986-1988; *Contexts*, 2005-2007; *Encyclopedia of Politics and Religion*, Second Edition, edited by Robert Wuthnow (Washington, DC: Congressional Quarterly Press, 2007); *International Journal of Middle East Studies*, 2014-2019; *Middle East Law and Governance*, 2013-present; *Muslim World Journal of Human Rights*, 2004-2009; *Social Forces*, 1997-present; *Wiley Blackwell Encyclopedia of Social & Political Movements*, Second Edition, edited by David Snow, Donnatella della Porta, Doug McAdam, and Bert Klандermans (Hoboken, NJ: Wiley Blackwell, 2022).
 International advisory board: *Sociology of Islam*, 2013-present.
 Reviewer for the National Science Foundation, the U.S. Department of Education, the Social Sciences and Humanities Research Council of Canada, the Social Science Research Council, the American Council of Learned Societies, and other organizations, plus scholarly publishers and journals in anthropology, history, Middle East studies, political science, sociology, and women's studies.
 Tenure and promotion reviewer in international studies, Middle East studies, political science, sociology, and women's studies.
 Administrative assignments in the Department of Sociology at the University of North Carolina at Chapel Hill: Library Liaison (1998-2011); Institutional Review Board Liaison (2005-2010); Director of Graduate Studies (2010-2015).
 Other administrative assignments at the University of North Carolina at Chapel Hill: Library Administrative Committee (2000-2011); advisory board for Curriculum in Peace, War, and Defense (2005-2011), World View (2010-2020), Department of Asian and Middle Eastern Studies (2010-2022), Carolina Asia Center (2020-2023), Global Studies (2011-2023); Contracts & Grants Finance and Effort Task Force (2011); chancellor's Global Guarantee task force (2017); College of Arts and Sciences general education curriculum reform committee on experiential and global education (2017-2018); Advisory Board, Odum Institute for Research in Social Science (2023-present); Graduate School Working Group on the Graduate Student Experience (Research Assistant Working Group in Arts, Humanities and Social Sciences), 2024.
 Public outreach: public lectures, teacher-training workshops, opinion pieces in the *Chronicle of Higher Education*, *Herald-Sun* (Durham), *News & Observer* (Raleigh), *Politico*, *The New York Times*, and other media outlets.

TEACHING EXPERIENCE:

Graduate courses:
 Classical Social Theory, 1997 (twice).
 Comparative-Historical Sociology, 2009, 2011, 2013, 2021.
 Contemporary Social Theory, 1996, 1997.

History of Sociological Theory, 1998, 1999, 2000, 2001, 2004, 2006, 2007, 2010, 2012, 2014, 2016, 2017, 2018, 2020, 2021, 2022, 2023.
International Development, 1994-1995, 1995 (co-taught with political scientist and economist)
Middle East Politics, 2005, 2007, 2013.
Middle East Studies (co-taught with cultural anthropologist), 2023.
Middle East Studies Practicum, 2011, 2012, 2013, 2014, 2015, 2016, 2018 (co-taught with humanities faculty).
Political Sociology, 1995, 2001, 2003, 2009.
Social Movements, 1994, 1995.

Undergraduate courses:

International Development, 1991, 1992.
Introduction to Sociology, 1988, 1994, 1995, 1996, 1997.
Political Sociology, 1995.
Social and Economic Justice, 2000, 2003, 2007.
Social Movements, 1993, 1994.
Social Theory, 1990-1991, 1998, 1999, 2002, 2004, 2005, 2006, 2007, 2009, 2012, 2016, 2020, 2021, 2022, 2023.
Sociology of the Islamic World, 1999, 2002, 2004, 2006, 2008, 2010, 2012, 2016, 2018, 2020, 2022, 2024.
The Sociology of Fun, 1996.