

Hizb al-Karama wa al-Tanmiyya (Party of Dignity and Development) (PDD), Tunisia, 2011, Translated by Salma Rezk, Translated for the Islamic Political Party Platform Project, University of North Carolina, Chapel Hill, <http://kurzman.unc.edu/islamic-parties>, [2/19/14].

## The Goals

Key points in the movement: *Dignity and Development*

-This movement was launched from the idea that there is no contradiction between the Arab-Islamic identity of the Tunisian people and the political and intellectual modernity.

The movement considers that all Tunisians are Muslim and are affiliated with the Arab-Islamic civilization through culture and consider Islam to be a personal practice.

-The Tunisian political program for dignity and development assures that it is a civil (modern) state with an Arab-Islamic background and moral sense so that the cultural affiliation is based on Tunisian nationality as a legal link therefor all citizens are equal in rights and duties.

- The Tunisian political program for dignity and development is based on humanitarian and democratic public and individual freedoms and it is not possible for the political system to derive legitimacy without civilians' rights and the only source of legitimacy is through a system of free and transparent elections that ensure rotation of power.

-This movement seeks the establishment of a contemporary political system based on the separation of powers and elected institutions. It also considers democracy to be the optimal form of conduct and should be circulated in all institutions of civil and political society.

Therefore the political party adopts an unconditional electoral system at the central, regional, and local levels and in the levels of political organizations and civil rights.

-On the economic level, the party's political program initiates investments between individuals and the state, strategically in many fields to give a social environment and to achieve the principle of fair distribution that benefits the development among all Tunisians.

-The social system must be based on just distribution and not on charity so that the state bears responsibility to guarantee the rights of health, education, job opportunities, and all other basic social human rights.

-The political party aligns its cultural and economic program for the benefits of civilians and it considers the Islamic religion as the central monetary figurehead for the nation in which everyone agrees on and invests in without dispute.

-The movement is considered to be the code of personal affairs and an innovative accomplishment for the Tunisian intellect and a form of creative Islamic jurisprudence which is reliable for achieving and developing modern Tunisian households that are rooted in modernity and originality.

-The movement stands principally on humanitarian issues and emphasizes the Palestinian case as an Arab-Islamic humanitarian concern and supports all nations in the liberation from colonization and dictatorship.

-The movement firmly believes in the Tunisians' ability to establish a democratic political system and a modern judgment is rooted in the Arab-Islamic identity which is also able to achieve economic, political, and social development. These results are shared within the framework of Islam and emphasize human values that are honored by Allah.